

(29) 71% -- C

NAME

Bob Bostwick

DATE

5/28/81

ROMANS---EXAM

I. TRUE OR FALSE: (Use only T or F)

- T 1. Peace with God, a result of justification, blots out the state of enmity existing between God and the sinner, and this peace is legal in character.
- T 2. Victory over sin can be the daily experience of the Christian because the believer is dead unto the sin nature in Christ.
- T 3. Grace and peace, administered by God the Holy Spirit, work together as cause and effect in the experience of redemption.
- T 4. Israel's salvation will take place at the fulfillment of the times of the Gentiles.
- ~~F~~ 5. The will of God is experienced day by day as we live by faith within the framework of true biblical commitment, which is a once-for-all crisis experience.
- ~~F~~ 6. A born-again believer will arrive in glory because of the perfect work of the Triune God in salvation, and not because of one's faith in that work.
- T 7. Believing Jews in the Body of Christ are "the Israel of God" according to the election of grace, and they constitute the saved remnant in this Church age.
- T 8. Justification is a once-for-all experience that can never be changed and this fact assures the believer of eternal salvation.
- F 9. Since the death of Christ has atoned for all sins, and has satisfied justice forever, believers need not confess sins to God.
- T 10. A holy walk presupposes a holy life; therefore, believers can experience a holy walk because Christ is their life and He is holy.
- ~~F~~ 11. Living in the Spirit assures the Christian of victory over the sin nature, and this experience will be characterized by unchanging emotions.
- T 12. The death of Christ is sufficient to save all; deficient for none, but efficient for only those who exercise saving faith in Him, who are the elect.
- F 13. The experience of Paul in Romans seven is describing the normal Christian life, which is characterized by conflict and defeat.
- F 14. The indwelling presence of the Holy Spirit may be disrupted by sin; however, confession of sin will restore this ministry.
- T 15. A person just saved can begin to experience a holy walk because a babe in Christ is fully equipped to live a holy life in Christ.

- T 16. The complete ministry of the Holy Spirit is received at the moment of regeneration; therefore, the believer is able to live the Christian life in a victorious way.
- T 17. Through justification, believers in Christ are declared righteous by God the Father and are treated as righteous beings.
- T 18. Being filled with the Holy Spirit assures the believer that he will grow in the grace and knowledge of Jesus Christ and that he will live a holy life.
- T 19. The resurrection of Jesus was divine proof that His death completed the work of salvation.
- T 20. Understanding God's Word in a meaningful way follows the acceptance of God's Word by faith; therefore, one must believe to experience that understanding.
- T 21. The natural man cannot understand the plan of salvation in an experiential way because he is spiritually dead and spiritually blind.
- T 22. Good works are a by-product of salvation and thus prove the reality of salvation, and good works contribute to the growth of the Christian life.
- T 23. Man is under divine condemnation because of Adam's sin, and because of sins committed since birth.
- T 24. The New Birth is a once-for-all experience that can never be changed, and may be considered as the container of the whole content of salvation.
- T 25. That the absence of divine law between Adam and Moses did not excuse man from the guilt of Adam's sin is proved by the fact that man died.
- T 26. Conflict in the Christian life is a result of living in the flesh and not in the Spirit, because a Spirit-filled believer cannot experience conflict.
- T 27. A born-again believer cannot live habitually in sin because of the indwelling presence of the Holy Spirit.
- T 28. It is through the experience of adoption that believers become children of God, and are joint-heirs with Christ in the inheritance of God.
- T 29. Justification treats the entrance to a holy walk, while sanctification deals with the way of the holy walk.
- T 30. Both Calvinists and Arminian theologians teach that salvation is by grace through faith.

II. MULTIPLE CHOICE

- D 1. The doctrine which teaches that believers have been made partakers of the divine nature is: (a) Justification (b) Glorification (c) Sanctification (d) Regeneration (e) Adoption.

- A 2. That believers are treated as righteous beings is taught by the doctrine of:
(a) Justification (b) Regeneration (c) Reconciliation (d) Adoption
(e) Propitiation.
- E 3. That believers are no longer alienated from God is taught by the doctrine of:
(a) Sanctification (b) Justification (c) Regeneration (d) Atonement (e) Reconciliation.
- C 4. The spirit-filled life lived by faith depends upon the experience of:
(a) Reconciliation (b) Regeneration (c) Commitment (d) Justification
(e) Glorification.
- B 5. Is the means of Justification: (a) Faith (b) Grace (c) Law (d) Blood of Christ
(e) Love.
- A 6. Sinners become children of God through the experience of: (a) Adoption
(b) Justification (c) Regeneration (d) Sanctification (e) Reconciliation.
- B 7. The doctrine which teaches the holy walk of the Christian is: (a) Adoption
(b) Sanctification (c) Regeneration (d) Reconciliation (e) Justification.
- E 8. That believers are no longer at enmity with God is taught by the doctrine of:
(a) Regeneration (b) Justification (c) Adoption (d) Reconciliation
(e) Atonement.
- D 9. That believers have an imputed righteousness is taught by the doctrine of:
(a) Atonement (b) Reconciliation (c) Propitiation (d) Justification
(e) Regeneration.
- F 10. The root principle in the Christian life is: (a) Grace (b) Works (c) Love
(d) Mercy (e) Faith.
- F 11. Is the cause of Justification: (a) Faith (b) Grace (c) Love (d) Law
(e) Blood of Christ.
- A 12. This experience is the consummation of salvation: (a) Glorification
(b) Regeneration (c) Sanctification (d) Justification (e) Reconciliation.
- D 13. That believers are saints in Christ is taught by the doctrine of: (a) Glorification
(b) Sonship (c) Regeneration (d) Sanctification (e) Justification.
- C 14. Believers are made heirs of God through the doctrine of: (a) Regeneration
(b) Reconciliation (c) Adoption (d) Justification (e) Glorification.
- E 15. That the blood of Jesus has atoned for sin satisfying divine justice is taught by the doctrine of: (a) Justification (b) Sanctification (c) Reconciliation
(d) Regeneration (e) Propitiation.
- D 16. Is the word that speaks of the plan of God: (a) proginozko (b) proorizo
(c) kaleo (d) prothesis (e) logizomai.

- I 17. The work of the Holy Spirit that places the believer into a spiritual union with Christ: (a) Baptism (b) Indwelling (c) Filling (d) Empowering (e) Regeneration.
- C 18. The all-comprehensive concept of Christianity: (a) Grace (b) Faith (c) Love (d) Peace (e) Mercy.
- B 19. Is the basis of Justification: (a) Faith (b) Grace (c) Mercy (d) Blood of Christ (e) Love.
- E 20. This word is related to the doctrine of election: (a) prothesis (b) kaleo (c) proorizo (d) logizomai (e) proginosko.

III. MATCH THESE: (Note: three do not match)

- | | |
|-------------------------------------|--|
| <u>Q</u> 1. Adoption | <u>a</u> Chosen in Christ to salvation |
| <u>V</u> 2. Commitment | <u>b</u> In the body of Christ |
| <u>S</u> 3. Righteousness of God | <u>c</u> Gift of God |
| <u>X</u> 4. Eternal security | <u>d</u> Conditioned by love |
| <u>I</u> 5. Past sanctification | <u>e</u> Refers to the purpose of God |
| <u>L</u> 6. Regeneration | <u>f</u> Mercy-seat |
| <u>P</u> 7. Justification | <u>g</u> To know beforehand |
| <u>T</u> 8. Spiritual gifts | <u>h</u> In a state of blindness |
| <u>N</u> 9. Proorizo | <u>i</u> Set apart from the power of sin |
| <u>W</u> 10. Future sanctification | <u>j</u> Eternal judgment |
| <u>C</u> 11. Eternal Life | <u>k</u> Ordained of God |
| <u>A</u> 12. Israel of God | <u>l</u> Receive the new nature |
| <u>D</u> 13. Christian liberty | <u>m</u> Unregenerate man |
| <u>E</u> 14. Election | <u>n</u> Result of the work of the triune God |
| <u>R</u> 15. Present sanctification | <u>o</u> Basis for sainthood |
| <u>G</u> 16. Proginosko | <u>p</u> Imputed righteousness |
| <u>E</u> 17. Prothesis | <u>q</u> Basis for sonship |
| <u>F</u> 18. Propitiation | <u>r</u> Set apart from the presence of sin |
| <u>H</u> 19. National Israel | <u>s</u> Revealed in the Gospel |
| <u>K</u> 20. Human governments | <u>t</u> To edify the body of Christ |
| | <u>u</u> Establishes the limits of our salvation |
| | <u>v</u> A voluntary act |
| | <u>w</u> Spiritual union with Christ |

IV. Give the opposites of the following terms:

1. law - grace
2. condemnation - justification
3. faith - unbelief
4. death - life
5. sin - righteousness
6. Adam - Christ
7. servants of sin - servants of righteousness
8. spiritual - carnal
9. law of God - spirit of God
10. law of the Spirit of life - law of the spirit of death

V. COMPLETE THESE:

1. According to Romans six, to experience victory over the sin nature, believers must:
 - a. obey the word of God
 - b. accept the word of God
 - c. receive his power
 - d. walk in his love
2. The five-fold ministry of Christ in behalf of the security of believers revealed in 8:31-39 involves confirm, continuation, glorification, intercession, and preservation.
3. State and explain briefly the three-fold history of Israel according to 9:1-11:36:
 - a. sovereignty of God - Gods choose Israel as His nation
 - b. Blindness of Israel - Israel choose its own way toward salvation
 - c. Future Restoration - Israel accept God messiah - leading to spiritual
God, at the completion of the times of the Gentiles will make good His promises to Israel
4. State and explain briefly the discussion on commitment in 12:1-2:
 - a. call - or call to commitment, as living sacrifices to God
 - b. character - the nature of our commitment - not an emotional upheaval but a decision involving the whole man - intellect & emotion.
 - c. command - in our walk in Christ - to experience the fullness of it we are commanded to walk upright
 - d. cause - the reason for our commitment is Gods worthiness to be committed to.
5. According to 13:1-14, a Christian's responsibility toward the state is to walk in obedience, humility, and righteousness.
6. State and explain briefly the four-fold analysis of 14:1-15:13:
 - a. responsibility - to bear the burdens of weaker brothers & sisters
 - b. liberty - to exercise our freedom in Christ w/ our good in
 - c. lobotomizing - clean out our minds of all foulness
 - d. unity - in all things -

NAME Jos Bustillos
DATE APRIL 23, 1981

18¹/₂ -- 8¹/₂% -- B

ROMANS -- EXAM

I. TRUE or FALSE: (Use only T or F)

- T 1. Abraham's justification was based on the fact of Christ's redemptive ministry, but he did not know that when he believed in God because that work was still in the future.
- T 2. The death of Jesus is the basis for the experience of justification, and the resurrection of Jesus is the proof of that fact.
- T 3. Grace and peace, which are administered to the believer by God the Holy Spirit, work together as cause and effect in the experience of salvation.
- T 4. Abraham is said to be the father of all who believe in Christ for salvation, even though all have not been circumcised.
- T 5. The promise that Abraham should be the heir of the world was through righteousness secured by faith in God and His promises and not through the keeping of the Law.
- T 6. All men have access to the fact of God through nature and conscience, and all, therefore, are without excuse.
- T 7. The natural man is unable to understand the plan of salvation, because he is depraved and alienated from God.
- T 8. Justification is a once-for-all experience that can never be changed, and thus assures the believer of eternal salvation.
- T 9. Justification is bestowed upon the believer by the Holy Spirit through grace and by faith in Christ's finished work on the Cross.
- T 10. Understanding God's Word in a meaningful way follows the acceptance of God's Word by faith; therefore, one must believe to understand in a meaningful way.
- T 11. Believers in the Old Testament experienced all the benefits of justification, which believers experience in the New Testament since Christ's death.
- T 12. Good works are a by-product of the experience of salvation confirming the validity of the experience, and never a means of securing salvation.
- F 13. Since Abraham was a man of great faith in God, it is logical to conclude that he never disobeyed God.
- T 14. It is through justification that believers are made righteous in Christ and become recipients of all the blessings of God.
- F 15. The death of Christ has atoned for all sins--past, present and future--and has satisfied divine justice forever; therefore, believers need not confess sins to God.

- T 16. Man is under divine condemnation because all sinned in Adam's transgression, and not because man continues to sin throughout life.
- T 17. The law was a witness of divine righteousness through ritual and sacrifices, but did not provide that righteousness.
- T 18. Universal death points to a universal cause, and that cause is universal sin, and universal sin points to the initial cause which is Adam's sin--thus attesting to the unity of the human race.
- T 19. The death of Christ is sufficient to save all; deficient for none; but efficient for only those who exercise saving faith in Him.
- T 20. The death of Christ has satisfied the justice of God; therefore, justification is available for all men, but experienced only by the elect.

II. COMPLETE THESE: (Note the underscored words)

1. From my notes state and explain briefly the 4 main facts of chapter four pertaining to Abraham's faith:
 - a. BASED ON GOD'S ABILITY - BASES UPON THE RELIABILITY OF GOD & HIS WORD.
 - b. WAS NOT LIMITED TO CIRCUMSTANCES (ON MAN'S ABILITY)
- NOT BASED ON HIS OWN INABILITY OR OF HIS WIVES INABILITY.
 - c. WAS MODEL FAITH - BECAME AN EXAMPLE & A FATHER TO ALL WHO EXERCISE LIKE FAITH IN GOD.
 - d. NEVER WAIVERED
- HIS FAITH IN GOD'S ABILITY TO DO JUST WHAT HE'D SAID WAS CORRESPONDENT TO GOD'S ABILITY.
2. From 5:12-14 state and explain briefly the four results of Adam's fall:
 - a. ~~DEATH~~ SIN ENTERED THE ~~WORLD~~ WORLD - NOT THE UNIVERSE (SATAN WAS RESPONSIBLE FOR THAT)
 - b. MAN DIED SPIRITUALLY - WE WERE SEPARATED FROM FELLOWSHIP w/ GOD
 - c. DEATH ~~WAS~~ (PHYSICAL) BECAME A REALITY ON EARTH - DEATH ~~BECAME~~ BECAME A REAL PART OF THE HUMAN RACE'S EXPERIENCES
 - d. WE WERE DESIGNED (IDENTIFIED) AS SINNERS IN ADAM.

3. State and explain briefly the 5-fold summary of justification by Thomas:

- a. IMMEDIATE GIFT - UPON SALVATION WE ARE INSTANTLY JUSTIFIED
- b. PERFECT GIFT - THERE ARE NO DEGREES OF JUSTIFICATION - REGARDLESS OF THE STRENGTH OF ONE'S FAITH - IF IT IS SAVING FAITH - ONE IS COMPLETELY JUSTIFIED
- c. COMPLETE GIFT - NOTHING CAN BE ADDED TO IT
- d. PERMANENT GIFT - BECAUSE OUR SALVATION IS AS CONSISTENT & PERMANENT AS THE GIVER OF SALVATION (GOD) IS OUR JUSTIFICATION.
- e. ENJOY IT - JUSTIFICATION IS A PRESENT REALITY NOT TO BE ~~BE~~ EXPERIENCED ONLY IN HEAVEN BUT NOW

4. State and explain briefly the two-fold meaning of God's righteousness:

- a. JUSTICE - GOD IS JUST IN HIS NATURE
- b. JUDGEMENT - GOD IS JUST IN HIS ACTIONS.

5. State and explain briefly the three-fold manner by which the human race participated in Adam's sin:

- a. REPRESENTATIVELY - AS HEAD OF THE HUMAN FAMILY HE REPRESENTED US IN THE GARDEN
- b. GENETICALLY - BECAUSE WE DESCEND FROM HIM WE SINNED IN HIM
- c. IDEALLY - AS THE "PERFECT" EXAMPLES OF MANKIND - HAD WE BEEN WE WOULD HAVE ACTED ~~THE~~ SIMILARLY

6. State and explain briefly the results of justification revealed in chapter 5:1-11:

- a. PEACE w/ GOD - WE ARE NOT ENEMIES OF GOD, HOSTILE TOWARD HIM
- b. ACCESS TO GOD - ONCE SEPARATED BY OUR SIN WE NOW HAVE FELLOWSHIP ~~BECAUSE OF~~ OUR NEW STATUS
- c. RECEIVING THE HOLY SPIRIT - WE ARE FILLED & DIRECT BY THE HOLY SPIRIT NOW
- d. COUNTED RIGHTEOUS - CHRIST'S RIGHTEOUS IS PUT ON OUR ACCOUNT.
- e. ACQUITTED OF SINS PAST/PRESENT & FUTURE - CHRIST'S DEATH BLOTS OUT OUR ~~BAD~~ RECORD.
- f. TRIBULATION - GOD IS ~~GOING~~ GOING TO WORK IN OUR LIVES TO DRAW US TOWARD A BETTER WALK WITH HIM (TROUBLE → PATIENCE → EXPERIENCE → HOPE/NO SHAME)
- g. ENJOYING IT NOW: IT IS A PRESENT ~~REALITY~~ REALITY ∴ OUR LIVES IN CHRIST ARE NOW TO BE ENJOYED BRING FROM PRAISE & WORSHIP (HAVING KNOWLEDGE OF HIM) OF OUR CREATOR

7. State the ways that the concept "seed of Abraham" is used in the Bible:

- a. THE NATION OF ISRAEL
- b. THE PERSON OF ISSAC
- c. THE PERSON OF DAVID
- d. THE PERSON OF JESUS
- e. THE ELECT (CHURCH - GENTILE & JEWISH BELIEVERS)

III. Fill in the Blanks:

1. 3:24 -- Being justified now^{1/2} by His blood^{1/2} through the grace^{1/2} that is in Christ Jesus.

2. 5:9 -- Much more then, being now justified by His grace^{1/2}, we shall be delivered^{1/2} from death^{1/2} through Him.

3. 5:20 -- Moreover, the law entered, that the sin might abound. But where sin abounded, grace did much more abound.

4. 3:31 -- Do we then make null the law through faith? God forbid; yea we fulfill the law through faith.

IV. MATCH THESE:H 1. katargeoK 2. makapiosN 3. logizomai~~T E~~ 4. parabasis~~F~~ 5. katallassoM 6. echthrosB 7. upomeneS 8. peritomeD 9. egeiro~~Q~~ 10. paraptomaC 11. doreanP 12. spermaE 13. elpisA 14. hilasterion~~R~~ 15. dokimeG 16. sphragisN 17. akrobristiaI 18. thlipsisL 19. homaiomaO 20. histano~~a~~ a. propitiation~~b~~ b. patience~~c~~ c. freely~~d~~ d. to raise~~e~~ e. hope~~f~~ f. approved~~g~~ g. seal~~h~~ h. nullify~~i~~ i. tribulation~~j~~ j. uncircumcision~~k~~ k. blessed~~l~~ l. likeness~~m~~ m. enemy~~n~~ n. counted~~o~~ o. confirm~~p~~ p. seed~~q~~ q. transgression~~r~~ r. reconcile~~s~~ s. circumcision~~t~~ t. fall

Helpful Profile

Response to the following questions is voluntary. Your willingness to answer them will enable me to contribute more effectively to the development of your life as a child of God. This information will assist me to understand you better--to pray more intelligently for you--to help you in meeting personal needs. It is my desire to become your friend and to cultivate our spiritual relationship in the Body of Christ. To the end that we might become more like Christ, and thus glorify God, our Heavenly Father.

1. Name-- JOE BUSTILLOS

Class-- SENIOR

Major-- BIBLE

Home Address--

Present Address--

7667 STAGE RD. #57 P.O. Box 386
BUENA PARK, CA 90621 LA MIRADA CA 90637

Church Affiliation-- CALVARY CHURCH OF FULLERTON

2. Members of your family: (Names, Relationship, Spiritual State)

BENJAMIN - FATHER - CHRISTIAN (?)
JOSEPHINE - MOTHER - CATHOLIC
KATHIE / DEL - SISTER / BROTHER-IN-LAW - CATHOLIC / AGNOSTIC
MICHAELA - SISTER - CATHOLIC
MATTHEW - BROTHER - CHRISTIAN
JULIE - SISTER - CATHOLIC

3. Do you have any problems in the following areas? If so, please explain.

a. Spiritual realm--

b. Emotional realm--

c. Physical realm--

d. Social realm--

e. Financial realm--

f. Academic realm--

g. Family realm--

h. Romance realm--

4. Do you prefer:

a. Lecture method of teaching--

b. Lecture method-class interaction--

c. Discussion groups--

d. Combination of above methods--

e. Other methods (explain)--

f. Are you adaptable to any method--

5. Do you prefer:

a. Objective tests--

b. Essay tests--

c. Combination tests--

d. Other types (explain)--

e. Are you adaptable to any type--

6. What do you expect to gain from this class?--

A "HANDLE" ON THE BOOK OF ROMANS

7. What grade are you striving to receive?--

"B"

8. Do you expect to contribute to the edification of all in the class, including the Professor?

HOPEFULLY

9. How can I help you to accomplish your goals?--

~~JUST~~ DO WHAT THE LORD'S GIVEN YOU
TO DO

10. Is there any other information that will help me to help you? Have I omitted any areas of your life that will equip me to serve you more efficiently?

NOTE: If you desire personal counselling--let me know--I will arrange to meet you in my office, room 13, in Marshburn Hall. Also, come by for a get-acquainted visit.

(24 1/2) - 75 1/2% - C

NAME JOE BUSTILLOS

EXAM 3/12/81

ROMANS--EXAM

I. TRUE or FALSE: Use only T or F

- T 1. Grace and peace, which find their origin in God the Father may be viewed as cause and effect in redemption.
- T 2. Paul's statement that "man is without excuse" is based on the fact that mankind has the revelation of God through nature, conscience and Scripture.
- T 3. The self-righteous man condemns himself because he is equally depraved as the people he judges.
- F 4. A true Jew in God's sight refers to every believer in Christ who has been born again.
- T 5. The natural man cannot understand the plan of salvation, because he is spiritually dead and spiritually blind.
- F 6. Failure to keep the law condemned the Jew because salvation was based on the keeping of the Law.
- T 7. The religious advantages of the Jew increased his responsibility to God, but did not change his condition of depravity and position of condemnation before God.
- T 8. "God gave man up" means that God gave man over to a depraved course of life chosen by man, which results in eternal damnation.
- F 9. A Jew in the Old Testament could reject circumcision and still be saved, because salvation is by faith and not by works.
- T 10. Christians are called saints because they are in Christ and not because of their good works.
- T 11. Unregenerate persons cannot exercise faith in Christ because they are totally depraved.
- F 12. The root of all human problems is poverty, injustice, and illiteracy; therefore, the eradication of such is necessary to enable man to live in peace.
- F 13. Since salvation is by grace through faith in Christ, the religious heritage of the Jews did not constitute any real advantage over the Gentiles.
- T 14. While works cannot save a sinner, yet they are a vital part of salvation, because good works are locked in the content of saving faith, and thus comprise the fruits of salvation.

- F 15. Unbelief on the part of man will cause a change in God's character as witnessed by the fact that God withholds His blessings from man.
- T 16. The righteousness of God is revealed in the gospel of Christ, and is received by faith in the atonement of Christ, which faith is made possible by the grace of God.
- F 17. Revelation through conscience and nature is sufficient to save man according to Paul's teaching in Romans one.
- I 18. The law was not given to save man but to reveal the unrighteousness of man and thus to condemn man.
- T 19. Rejection of divine light results in spiritual darkness that leads to eternal condemnation.
- T 20. Salvation by keeping the law is impossible because the law demands perfect obedience, and sinful man cannot render perfect obedience.

II. MATCH THESE WORDS: (three do not match)

- | | |
|---------------------------|----------------------------------|
| <u>M</u> 1. eirene | a. manifest |
| <u>J</u> 2. dikaiosune | b. faith |
| <u>H</u> 3. logizomai | c. lean upon |
| <u>O</u> 4. kletos | d. hardness |
| <u>K</u> 5. aphorismenos | e. hidden |
| <u>A</u> 6. phaneros | f. foolish |
| <u>Q</u> 7. aletheia | g. without defense |
| <u>C</u> 8. anapauo | h. impute |
| <u>B</u> 9. pistis | i. approve by testing |
| <u>P</u> 10. me genoito | j. righteousness |
| <u>E</u> 11. kruptos | k. off-horizoned |
| <u>F</u> 12. aphron | l. power |
| <u>I</u> 13. dokimazo | m. peace |
| <u>D</u> 14. sklerotes | n. respect of persons |
| <u>G</u> 15. anapologetos | o. called |
| | p. let it not become |
| | q. truth |
| | r. longsuffering |

III. MATCH THESE:

- H 1. Righteousness of God
L 2. Gentiles
~~C~~ 3. Cosmological
V 4. Grace
T 5. Conscience
O 6. Faith
N 7. Peace
A 8. Wrath of God
R 9. Jew
S ~~H~~ 10. To buy out of the market
~~Q~~ 11. Teleiological
F 12. Law
P 13. Gospel of Christ
I 14. Circumcision
B 15. Apostle
E 16. Saint
D 17. Against ungodliness
K ~~O~~ 18. To purchase
M 19. Called Saints
G ~~M~~ 20. To free by paying the price

- ~~A~~ Divine displeasure against sinners
~~B~~ Sent forth by God
~~X~~ Argument for God's existence based in order and design in the universe
~~d~~ The wrath of God
~~a~~ Set apart unto holiness
~~E~~ Condemns the whole world
~~g~~ Lutroō
~~h~~ Revealed in the gospel of Christ
~~A~~ A seal of the covenant people of God
~~q~~ Unlimited love of God for the sinner
~~Q~~ Agorazō
~~X~~ Did not have the law in written form
~~m~~ Believers in Rome
~~n~~ Effect of salvation
~~d~~ All important principle of the Christian life
~~D~~ Power of God unto salvation
~~d~~ Argument for God's existence based on the law of cause and effect
~~d~~ Rests in the law
~~s~~ Ekagorazō
~~X~~ A moral guide

IV. COMPLETE THESE:

1. From 1:24-28 state and explain briefly the things that God gave man up to:
- a. IDOLATRY - $\frac{1}{2}$
- b. SENSUALITY - $\frac{1}{2}$
- c. A DEPRAVED MIND - $\frac{1}{2}$

2. FAITH and REASON are essential to balance in the Christian life as stated in class.

3. Give the meaning of the words "ungodliness" and "unrighteousness" according to Stifler:

- a. UNGODLINESS = REJECTION OF THE ESSENTIAL NATURE OF GOD
 b. UNRIGHTEDLINESS = " " " RULE OF GOD

4. State and discuss briefly the four-fold standard by which God will judge man revealed in 2:1-16:

- a. ~~VALUABLE~~ NATURAL REVELATION - ~~PROVIDED~~
 b. ~~WISDOM~~ CONSCIENCE
 c. ~~HEART~~ THE ~~BOOK~~ REVELATION OF SCRIPTURE
 d. ~~REJECTION OF THE GOSPEL~~ RIGHTEOUSNESS OF GOD

$\frac{1}{2}$
 $\frac{1}{2}$

5. From 1:1 state the four facts related to Paul as given by Stifler:

- a. ~~THE~~ HIS NAME
 b. HIS RELATION TO CHRIST: BOWDSERVANT
 c. HIS OFFICE: APOSTLE
 d. ~~GOSPEL~~ TO THE GENTILES: APOSTLESHIP

6. From 3:10-18, according to my syllabus, we learned that man is depraved in:

- a. VALUES
 b. CONSCIENCE
 c. HEART
 d. SOCIAL RELATIONSHIPS
 e. SELF-IMAGE
 f. KNOWLEDGE OF GOD
 g. LEARNING BUT NEVER KNOWING

7. According to my syllabus what are the facts related to the gospel of Paul's ministry revealed in 1:16-17:

- a. CALLED OF GOD
 b. REVEALED BY JESUS
 c. NOT OBTAINED BY MAN
 d. FOR THE BUILDING UP OF THEIR FAITH
 e. BY THE WILL OF GOD

8. From 2:17-3:8, according to my syllabus, state and explain briefly the facts that prove the depravity of the Jew:

a. FAILURE TO KEEP THE LAW

b. SELF-RIGHTEOUSNESS

c. ~~MAINTAINED~~ CIRCUMCISION APART FROM FAITH = UNCIRCUMCISION

d. RAGES & GREEN CRESS

9. We stated in class that the name, Lord Jesus Christ, declares the

~~ADULT~~ _____, and
SOVEREIGNTY of our Saviour.

10. According to my syllabus, we learn the following facts from the portrait of human depravity in 1:18-32:

a. man ~~PERVERTS~~ THE TESTIMONY OF NATURE

b. MAN'S PRONE TO DISOBEDIENCE

c. MAN'S DEVELOPMENT IS DOWNWARD.

d. man's DEPRAVITY AFFECTS HIS KNOWLEDGE
 (MAKES HIM FAIL TESTS)

e. ONLY THE GRACE OF GOD CAN SAVE - THE POWER OF THE GOSPEL

11. Briefly, state your thinking as to the significance of the doctrine of depravity in relation to the saved and unsaved.

THE DOCTRINE OF DEPRAVITY SETS IN PERSPECTIVE THE CONDITION OF MANKIND. APART FROM GOD & HIS SAVING GRACE. MAN AS AN INDIVIDUAL & AS A PEOPLE IS ON A DOWNWARD DEVELOPMENT. OUR EFFORT MAY ONLY SUPPRESS THE SYMPTOMS OF THE SICKNESS THAT GRIPS US - OUR DEPRIVITY - OUR INABILITY TO SAVE OURSELVES. TO THE UNSAVED & THE SAVED IT SHOULD BE SELF EVIDENT WE NEED GOD'S GRACE IN OUR LIVES. WHILE THE CHRISTIAN IS LIVING UNDER GOD'S GRACE HE SHOULD BE FOREWARNED THAT IT'S GOD'S GRACE & NOT HIS OWN RIGHTEOUSNESS.